

Immigration-out, Immigration-in^(*)

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The concept of Refugee is a pseudo-concept since the whole world is one. Every human being can live where he wants. The world is one Nation State without any political power.

What are the borders Southwards between Egypt and Sudan linked by the River-Nile? What are the borders Westwards between Egypt and Libya, Tunisia, Algeria, Morocco, Mauritania linked by the Northern-Desert? What are the borders north-east wards between Egypt and Greater Syria (Palestine, Jordan, Syria, Lebanon)? What are the borders between Greater Syria westwards and Iraq? What are the borders between Iraq down-wards and Kuwait which cause the American invasion to Iraq in 2003? What are the borders between Gulf-States, Bahrain, Qatar linked by the Gulf water? What are the borders between Saudi Arabia, Oman, Yemen linked by the Semi-Peninsula Desert? Natural borders precedes political power.

Refugee is a sub-concept of the concept of borders. No one can be refugee if borders do not exist. Refugee as well immigration are expelling out a citizen from his hometown to another place in or out his homeland. Refugee is willing while immigration is unwilling. Immigration is expulsion far away. Refugee is only expulsion that near. The Arab leaving his homeland to USA is an immigrant forced to leave Syria to Lebanon, Jordan or Egypt is a Refugee.

History of Arabs is a good testimony. Islam came and the Arabs were separate tribes. The relation between them was war, kidnapping and violation of girls. Islam came and unified them creating a big Empire stretching westwards to Africa and eastwards to Asia. The new empire defeated the two-old Empires, the Persian

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Empire Eastwards and the Western Empire, the Roman Empire Westward. Islam unified peoples in Malaysia, Indonesia and Philippines. Islam unified also central Asia. A new Empire appeared from Andalusia westwards till Sinkiang China, Eastward. Almost the whole cultural world. Islam also was able to defend the holy land against the Crusades westwards and against the Mongols and Tatars eastwards. He was been even able to Islamize these peoples with concurring.

Concept of succession **Khalifa** the Ruler after the Prophet is his successor **Khalifa** instead of the prince of the believers instead of the successor of the successor of the Prophet instead of repeating the Successor of the Prophet several times. In contemporary Islam Thought another concept appeared which is Sovereignty to God which means Sovereignty to the people. It means also Sovereignty to the Law **Shari'a**, the positive law. God is one and the Law is one and the people **Umma** is one. That is why to cry "Downfall the rule of the military" is correct because militarism is the rule of power. That is why the demonstrators shout "downfall with the rule of the military" they are correct. The citizen is prohibited from travelling, speaking, singing⁽¹⁾.

The Arab Islamic Empire stretched from Andalusia till Sinkiang China. He involved all the cultural area in Europe, Africa and Asia. He was able to conquer the Crusades coming from the West under the pretext of liberating Jerusalem and occupying the holy land. The unity of the Muslim World was able to conquer the Crusades and liberating Jerusalem and the holy land. Later, on the unity of the Arab and Muslim world was able to conquer the Mongols and later on the Tatars coming from the East. Instead of destroying Islamic culture they adopted Islam, religion and culture. In modern times the Muslim World co-operated for self-liberation. The unity is still one of the ideals to be realized instead of civil wars.

When Germany and Turkey were defeated at the First World War, and Ataturk, an officer in the Turkish Army wanted to modernize Turkey by the abolition of the Ottoman rule and make Turkey a modern Nation State, has nothing to do with the Ottoman Empire. The rest has been divided between France and England in Saix-Bicout freely. The half is under English protection. The other have under French occupation. And after long time of protection and occupation and after

(١) ممنوع من السفر - ممنوع من الكلام (أحمد فؤاد نجم).

liberation movement and acquiring in dependant Nation State, they became despotic and corrupted. Even after military revolutions they became more despotic and more corrupted. A new wave of popular revolutions came. Despotism is a result of popular **Ash'arism**, that the whole world is in the hands of absolute power to which man depends in case of ignorance or of weakness and incapacity. Switching from **Ash'arism** to **Mu'tzilism** is the pre-requisite to human action in the world. Refugees are the outcome of the work of man not the destiny of God, the result of war between power and opposition and the existing of borders. There are no refugees or immigration if there are no political borders and no despotism which prohibits political opposition.

Immigration-out is more desirable than Immigration-in namely Refugees. Immigration-out is more convenient because it is to another country where no civil war is. Immigration-in is deplorable because it is to neighboring country in tents without any facilities to live. In the Arab World Immigration-in tents in Syria, Iraq, Jordan, Lebanon, Egypt and the Gulf States. Immigration-out to Europe, USA and Canada. Both immigrations make the countries empty. In spite of humiliation in immigration-out by standing long lines in front of foreign Consulates to obtain an entry visas. Distillation operations are very hard. USA would like to expel foreigners than to bring them in.

On the contrary, the model of immigration-in, immigration-out is Israel. Immigration-out is expelling the Palestinians out of their homeland, immigration-in began in the beginning if the nineteen Century by small settlements. The Israelis were at that time 2% of the Palestinian population. They became now by continuing settling 75% of Palestine. Immigration-out is expelling the Palestinians in neighboring countries or in tents. Immigration-in is bringing the Jews from all over the world to settle in Palestine. Immigration-out for the Palestinians and immigration-in for the Jews. The first movement is to empty, the second is to fill. Israel has no borders. Are they of 1948 or 1967? Israel is a borderless State to keep expanding on Arab expenses.

Refugees are the result of political borders, namely displacement on independent State. Unity between neighboring states prevents first, the problem of refugees, different experiences of unity between Arab States were not complete failure. The experience of unity as fusion is still going on in the United Arab

Emirates. This model is the high expertise of all the Arabs. The second, United Arab Republics between Egypt and Syria 1958-1961 was a second experience who lived three years alone. The unity between Northern and Southern States, was also temporary coming now to the old separation. Egypt and Sudan were one kingdom before military revolution in Egypt 1952 then separated by public election between North and South. In this first experience there were no borders which cause Refugee problem.

The second experience is separation when the two States are strange to each other like the Kingdom of Egypt englobing Egypt and Sudan or North and South Sudan together. It is also most of Arab States nowadays with independent States with clear and fixed borders and requiring entry visa to pass from a state to another. Any forced population transfer from a state to another called refugees. A war can erupt between two neighboring States like Iraq and Kuwait, United Arab Emirates with Saudi Arabia against Yemen. The unity between Egypt and Syria only for three years 1958-61, separated by Palestine.

The third experience is unity through co-alition. It combines the first experience, fusion, and the second one, separation. It is the image of the dogmatic patristic slogan to justify trinity "One in many and many in one". Unity involves multiplicity and multiplicity is involved in unity. Unity in Defense, foreign affairs, the rest of State components such as economy, education, mass-media, sport, agriculture, industry are in the hands of separate States. So are USA, UK, Spain, Germany and above all Switzerland, three communities with three languages: German, French and Italian making one State. Lately, came European Union. No borders, No entry visa and no problem of refugees or immigration-in or immigration-out.

The Arab League involving twenty seven Arab States created in 1948 is a mere formula. It is the experience of fusion under the form of the unity. Every State has its defense and foreign policy as well as the rest component of each State especially the economy which made between the Arabs, the extremely rich and the extremely poor. Refugees and immigration are a certain kind of displacement. The Palestinian and Jerusalem are under Israeli occupation and occupation is still going-on. The call for activating the league of Arab States to the league of Arab peoples is still called for. The only effective form is Arab CIA in defense of conflicting Arab political Regimes. The Islamic Council including almost fifty seven Islam States are similar

and even weaker. Muslim Massacres are done everywhere, in Bosnia, Myanmar and nothing has been done to them.

Concerning borders or immigration coming out of it, it is better to use the concept of circle. The Arab lives inside three intertwining circles: First, Place of birth. Every Arab is born in a place. A place does not change. It carries memories of birth-hood. Second, Language. Everyone who speaks Arabic is an Arab, even an Orientalist. Language gives the essence of Thought. Arabs are whether originally Arab or arabised. Islam stretched out and arabised Muslim people. Third, Culture unifying all Muslims Arabs or non Arabs: Persian, Turks. All Muslims participated in the same culture. Peoples in the five continent share the same culture once they share Islam. Staying in the same language or in the same culture does not make a refugee or an immigrant. That is why it is easy to globalize the Muslim world, more than Capitalism or Socialism or Communism.

This is not an aught analysis in relation to is, what aught to be to the is, analysis factual not of wishful Thought. I am an Egyptian, by place of birth, an Arab for speaking Arabic and a Turk sharing the same culture, A Kurd, an Iranian, a Tajik and an Afghan by the fact of sharing Islam. Egypt, Saudi Arabia and the Gulf States are Muslims cannot make an alliance with USA against Iran. Nasser in the sixties made a triad, Egypt, Nehro and Tito as basis for the Third world. We in the beginning of 21st century can make another triad, Egypt, Turkey and Iran against USA and Israel. A Muslim is a brother of a Muslim, not an enemy. The enemy is Israel which occupies Palestinian land and Muslim's Capital, Jerusalem.